

APPLICATION FORM FOR ADMISSION

MASTER OF BUSINESS ADMINISTRATION (MBA)
2 YEARS FULLTIME PROGRAMME



RAJDHANI COLLEGE OF ENGG. AND MANAGEMENT

Approved by AICTE, Ministry of HRD, Govt of India, Affiliated to Biju Patnaik University of Technology
Plot No. 18, Sector - A, Zone - B, Mancheswar Industrial Eastate, Bhubaneswar – 751010, Odisha
Phone: 0674-2580831,2587477, Fax: 0674-2585255, E-mail : rcemindia@rediffmail.com

(FILL THE FORM IN BLOCK LETTER USING BALL PEN AND DO NOT OVERWRITE)

| | | |
|---------------------------|--|--|
| 1. Full Name | <input type="text"/> | <input type="text"/> |
| 2. Father's Name | <input type="text"/> | |
| 3. Mother's Name | <input type="text"/> | |
| 4. Date of Birth | <input type="text"/> <input type="text"/> <input type="text"/> | 5. Sex : Male <input type="checkbox"/> Female <input type="checkbox"/> |
| | dd mm yyyy | |
| 6. Correspondence Address | <input type="text"/> | |
| | <input type="text"/> | |
| | <input type="text"/> | |
| | PO <input type="text"/> Dist. <input type="text"/> | |
| | State <input type="text"/> Pin <input type="text"/> | |
| | Tel <input type="text"/> <input type="text"/> Mob <input type="text"/> | |
| | STD Code Tel.No. | |
| 7. Parmanent Address | <input type="text"/> | |
| | <input type="text"/> | |
| | <input type="text"/> | |
| | PO <input type="text"/> Dist. <input type="text"/> | |
| | State <input type="text"/> Pin <input type="text"/> | |
| | Tel <input type="text"/> <input type="text"/> Mob <input type="text"/> | |
| | STD Code Tel.No. | |
| 8. Student E-mail ID | <input type="text"/> | |
| 9. Married | Yes <input type="checkbox"/> No <input type="checkbox"/> | 10. Religion <input type="text"/> |
| 11. Nationality | <input type="text"/> | 12. Mother Tongue <input type="text"/> |
| 13. Category | SC <input type="checkbox"/> / ST <input type="checkbox"/> / OBC <input type="checkbox"/> / SEBC <input type="checkbox"/> / PH <input type="checkbox"/> / Others <input type="text"/> | |
| 14. Identification Mark | <input type="text"/> | |
| | <input type="text"/> | |
| 15. Blood Group | O <input type="checkbox"/> A <input type="checkbox"/> B <input type="checkbox"/> AB <input type="checkbox"/> + <input type="checkbox"/> - <input type="checkbox"/> | |

16. Name of College last attended

17. Academic Records

| Examination Passed | Name of Board/University | Name of the School/Institute | Year of Passing | Total Marks obtained | % of Marks Secured | Division/Class/Grade |
|---------------------------|--------------------------|------------------------------|-----------------|----------------------|--------------------|----------------------|
| HSC | | | | | | |
| + 2 Sc./Arts/Com. | | | | | | |
| + 3 Sc./Arts/Com. | | | | | | |
| Post Graduation/Any other | | | | | | |

18. Type of admission test appeared :

Test : JEE MAT CAT XAT CET Others
 Score/Rank :

19. Are you working any where : Yes No

20. If yes, mention the name of the Organisation :
 Designation :

21. Declaration by the Applicant :

I, _____ certify that the particulars furnished above are correct and true to the best of my knowledge. I affirm that I shall abide by the rules and regulations of the college, now in force and as amended and adopted from time to time. The Governing Body of the college shall be able to take any action in case of any activity subversive to rules and regulation of the college.

Place :

Date :

Signature of the Applicant

List of Enclosures :

- Attested photocopy (two sets) of Graduation Certificate, original mark sheet & CLC.
 - Four attested recent passport photograph and two stamp size colour photographs.
 - Copy of Score Card
 - Attested copy of SC/ST/OBC/PHY.HANDICAPPED Certificate, if any.
 - Attested copy of Board Certificate in support of Date of Birth.
 - No Objection Certificate (NOC) from the employer in case of in-service candidate.
- (Each certificate shall be countersigned on front side by the candidate in his own handwriting with date)

FOR OFFICE USE ONLY

Application received on : University Regn. No.
 Admitted on :
 Registration fee paid : Rs.
 Any activity subversive to rules & regulation :
 Action taken :
 Release on :
 CLC issue on :
 Placement Address :